

ST. MATTHEW'S EPISCOPAL CHURCH



October 10, 2021

The Twentieth Sunday after Pentecost
10:30AM | Holy Eucharist | in the Church



**Welcoming all in community,
joyfully doing God's work in the world.**

Form the Faithful • Grow the Church • Change the World

*St. Matthew's is a safe and caring community
where acceptance and our journey of faith bring us together.*

*We welcome all and our commitment to others inspires us to reach out,
take action, and make a difference.*

2120 Lincoln Street | Evanston, IL 60201 | 847-869-4850

COVID GUIDELINES

In unity and care for and with each other, we will abide by all city and state guidelines when gathering.

Currently, this includes:

- Everyone wearing masks when inside the building,
- Masks and hand sanitizer are available in the rear of the church,
- Maintaining appropriate six-foot distance between households,
- Following communion guidelines as given,
- Humming along while the choir sings the sung music.
- Remembering that restrooms are single occupancy only.

Thank you for recognizing our need to protect each other during this difficult time.

UPDATE FROM THE OFFICE

Charlie is running the Chicago Marathon today! He will return to duty Tuesday, October 12.

This week we are blessed to have the Rev. Daphne Cody leading our worship. We welcome her into our wonderful community!

If you have a pastoral care need during this time, please contact our deacon, the Rev. Terri Morrissey at 847-691-7009. Should need of a priest arise, a priest is on-call for the parish.

WELCOME!

Whoever you are and wherever you find yourself in your journey of faith,
you are welcome at God's table to receive the bread and wine made holy.

THE PRELUDE

Fugue in c
James Janssen, organ

G.F. Handel

All stand as able.

THE OPENING HYMN 680

O God, our help in ages past

St. Anne

THE OPENING ACCLAMATION

All stand as able.

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

THE SONG OF PRAISE

Gloria in excelsis

Mathias



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray, saying together:

**God of the narrow way,
you call us to shed all that burdens
the lightness of life:
help us to surrender false wealth,
embrace our need of you
and live for your kingdom
above all things;
through Jesus hirst, the richness of God. Amen.**

All sit.

A READING FROM THE BOOK OF JOB (23:1-9, 16-17)

Job said:

"Today also my complaint is bitter;
his hand is heavy despite my groaning.

Oh, that I knew where I might find him,
that I might come even to his dwelling!

I would lay my case before him,
and fill my mouth with arguments.

I would learn what he would answer me,
and understand what he would say to me.

Would he contend with me in the greatness of his power?
No; but he would give heed to me.

There an upright person could reason with him,
and I should be acquitted forever by my judge.

"If I go forward, he is not there;
or backward, I cannot perceive him;

on the left he hides, and I cannot behold him;
I turn to the right, but I cannot see him.

God has made my heart faint;
the Almighty has terrified me;

If only I could vanish in darkness,
and thick darkness would cover my face!"

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 22:1-15 *Deus, Deus meus*

The choir sings the Psalm.

- ¹ My God, my God, why have you forsaken me? *
and are so far from my cry
and from the words of my distress?
- ² O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
- ³ Yet you are the Holy One, *
enthroned upon the praises of Israel.
- ⁴ Our forefathers put their trust in you; *
they trusted, and you delivered them.
- ⁵ They cried out to you and were delivered; *
they trusted in you and were not put to shame.
- ⁶ But as for me, I am a worm and no man, *
scorned by all and despised by the people.
- ⁷ All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
- ⁸ "He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him."
- ⁹ Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.
- ¹⁰ I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.
- ¹¹ Be not far from me, for trouble is near, *
and there is none to help.
- ¹² Many young bulls encircle me; *
strong bulls of Bashan surround me.
- ¹³ They open wide their jaws at me, *
like a ravening and a roaring lion.
- ¹⁴ I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.
- ¹⁵ My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.

A READING FROM THE LETTER TO THE HEBREWS (4:12-16)

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

THE SEQUENCE HYMN 666

Out of the depths I call

St. Bride

Verses 1-2 before the Gospel, verse 3-4 after

THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO MARK (10:17-31).

People **Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader O God, of many names, lover of all peoples;
we pray for peace in our hearts and homes,
in our nation and our world;
the peace of your will, the peace of our need.

Pause. The congregation remembers aloud or silently all those who have need of prayer.

Leader Let us pray together:

People **Keep us in the spirit of joy and simplicity and mercy.
Bless us and those you have entrusted to us,
in and through Jesus Christ our Savior. Amen.**

Leader Almighty and everlasting God,
you are always more ready to hear than we to pray,
and to give more than we either desire or deserve:
Pour upon us the abundance of your mercy,
forgiving us those things of which our conscience is afraid,
and giving us those good things for which we are not worthy to ask,
except through the merits and mediation of Jesus Christ our Savior;
who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

THE CONFESSION AND ABSOLUTION

Officiant Let us confess our sins against God and our neighbor.
(*Silence may be kept.*)

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Officiant Almighty God have mercy on you,
forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit
keep you in eternal life.

All Amen.

THE PEACE

Officiant The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet each other in the name of the Lord. The people sit.

† THE HOLY COMMUNION †

THE OFFERTORY ANTHEM

Agnus Dei

Joseph M. Martin

Soloists: Megan Cook, soprano; Jeremiah Strickler, baritone

THE OFFERTORY HYMN 472

Hope of the world

Donne secours

THE GREAT THANKSGIVING

(Enriching our Worship)

Celebrant God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to God**

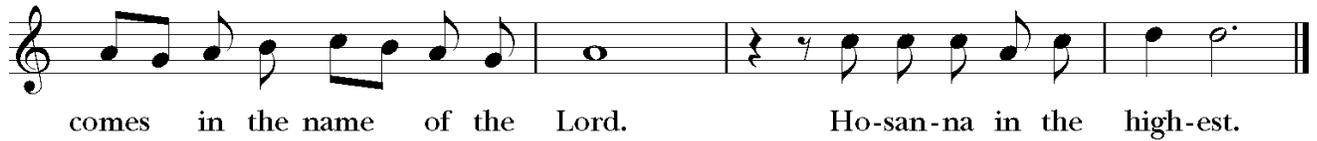
Celebrant Let us give thanks to God.

People **It is right to give our thanks and praise.**

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and the faithful of every generation, we lift our voices with all creation as we hum and the choir sings:

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who



Celebrant Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, Jesus revealed your glory. Giving himself freely to death on the cross, Jesus triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

Celebrant Remembering Christ's death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Matthew and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People **AMEN.**

Presider As our Savior Christ has taught us, we now pray,
People **Our Father in heaven, hallowed be your name,
 your Kingdom come, your will be done, on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins as we forgive those who sin against us.
 Save us from the time of trial, and deliver us from evil.
 For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

THE BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us.
People **Therefore, let us keep the feast. Alleluia.**

THE FRACTION ANTHEM

Agnus Dei

Mathias

Je - sus, Lamb of God: Have mer - cy
 on us. Je - sus, bear - er of our sins: Have mer - cy
 on us. Je - sus, re - deem - er of the world: Give us your peace.

Presider The Gifts of God for the People of God.
 Whoever you are and wherever you find yourself on the journey of faith, you are
 welcome at God's table to receive the bread and wine made holy.

Communion is distributed.

Please follow the instruction for receiving communion, which are subject to change as conditions change.

THE COMMUNION ANTHEM

Shalom Rav
Scott Bass, countertenor

David Shukiar

Peace—profound and everlasting, may this be Your gift to Israel, Your people.
For peace is Yours to give; You are its Sovereign.
In Your goodness, bless us and all who dwell on earth
with Your peace—in every season, every hour.
Let us and the whole family of Israel be remembered and inscribed in the book of life.
May it be a life of god goodness, blessing, and prosperity!
May it be a life of peace.

THE POST COMMUNION PRAYER

Presider Let us pray.

People **Loving God,**
we give you thanks for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

Officiant Life is short and we do not have too much time to gladden the hearts of those who travel the way with us: so be swift to love and make haste to be kind; and the blessing of God Almighty, the holy eternal Majesty, the holy incarnate Word, and the holy abiding Spirit, bless you evermore.

People **Amen.**

BRIEF ANNOUNCEMENTS

THE CLOSING HYMN 460

Alleluia! sing to Jesus!
Verses 1, 3, & 4

Hyfrydol

THE DISMISSAL

Deacon Let us go forth into the world,
rejoicing in the power of the Spirit.

People **Thanks be to God.**



LEADING WORSHIP THIS MORNING

Preacher/Presider: The Rev. Daphne Cody

Deacon: The Rev. Terri J. Morrissey

Organist: James Janssen

Choir Director: Mark Crayton

Usher: Jeff Wilson

Acolytes: Cate Bruner, Lynne Gordon

Lectors: Sally Craige Christensen, Nancy Churchill

Intercessor: Allyn Rawling

Livestream Technician: Mark Jacobsen

Green Team: Sally Craig Christensen

Altar Guild: Roberta Buchanan, Kathy Riley, Susan

Rundle, Deborah Williams

The Choir:

Soprano

Monique Austin

Charlotte Bishop

Ginger Carr

Megan Cook*

Alice Dolan

Tamara Fusselman

Alannah Spencer*

Alto

Scott Bass*

Nancy Churchill

Allyn Rawling

Amy Shuldiner**

Angela Torres-Kutkuhn*

**Choir Librarian and

Assistant

Tenor

Jerry Fusselman

Francis Lynch

Karlos Piñero-Mercado*

Jonathan Weyant*

Bass

Nikolas Arden

Terry Bucher*

Steve Carr

Jeremiah Strickler*

*Section Leader

A CHANCE TO JOYFULLY DO GOD'S WORK!

As many know, Corky Siegfriedt is having some health issues that affect her mobility and make it hard for her to stand for any length of time. Bill has been doing all the labor around the house and could use a break. This looks to be a long journey to recovery so let's give them a break as they navigate the long road ahead. The Altar Guild has set up a meal train that allows people to sign up to bring them a meal for 2 adults (no food restrictions) once a week. You can also purchase a restaurant meal or send a gift card. If you are able to help, please sign up at <https://mealtrain.com/262z8q>.

RACISM EDUCATION

Since 1989, cities and states in the US have been designating the second Monday in October as Indigenous Peoples' Day instead of Columbus Day. Evanston became the first city in Illinois to recognize Indigenous Peoples' Day in 2016, in celebration of the people who have lived on this continent since long before Columbus arrived in the western hemisphere.

See the flyer for details on a presentation from the Mitchell Museum.

For a more celebratory in-person experience of Native traditional dance and culture, consider attending the American Indian Center PowWow October 8-10. Tickets can be purchased at the gate.

For more information, contact Jennie Woodring at jenniewoodring@sbcglobal.net



We may not know what the Annual Meeting will look like come January, but the business of

St. Matthew's continues to move forward in fulfillment of our revised mission. In that light, we are now accepting nominations for Vestry members to be voted on at our Annual Meeting coming January 2022.

We are looking for 3 Vestry members to serve 3-year terms, A Clerk of the Vestry, and 1 Endowment Trustee. If you are interested in serving or know someone who would be a good addition to the vestry, please reach out to [Charlie](#). It is perfectly acceptable to nominate yourself.

INDIGENOUS PEOPLES' DAY

Monday, Oct. 11, 2021

This worldwide movement recognizes the history and contributions of Indigenous Peoples throughout the Americas. This year, we will honor those who never returned home from Indian Boarding Schools.



Port Harrison (Inukjuak) Federal Hostel, group of students, nuns and Aboriginal men posing in front of the school, Quebec, ca. 1890

Free Virtual Programs

12:00pm(CT) via Zoom

[Tickets on Eventbrite](#)

Join us for an informational presentation for students about the Indian Boarding school era. There will be time for a short Q&A at the end of the presentation.

6:00pm(CT) via Zoom

[Tickets on Eventbrite](#)

Join us for a presentation and discussion with guest speakers about Indian Boarding schools in North America. There will a short Q&A at the end of the presentation.

www.mitchellmuseum.org/ipd2021

To support St. Matthew's
with your financial gifts, go to
www.stmatthewsevanston.org
and click on the "Giving"
button.



EVENTS AT ST. MATTHEW'S AND BEYOND

(Please Note: The 10:30am service will be livestreamed)

- | | | |
|------------|---------|--|
| October 10 | 8:00am | Holy Eucharist (The Rev. Daphne Cody, Presider & Preacher) |
| | 8:15am | Sunday Bible Study on Zoom |
| | 10:30am | Holy Eucharist with Choir (The Rev. Daphne Cody, Presider & Preacher) |
| | 3:00pm | Blessing of the Pets in honor of St. Francis, St. Matthew's Lawn
(The Rev. Terri Morrissey and Vestry Member Penelope Boardman, blessing) |
| October 11 | | Julie working remotely until October 25
The office is closed for Indigenous People's Day/Columbus Day |
| October 14 | 7:30pm | Choir Rehearsal |
| October 16 | 2:00pm | A Celebration of the Life of Don Cherco (Family only on-site, friends are encouraged to attend the livestream) |
| October 17 | 8:00am | Holy Eucharist in the Church |
| | 8:15am | Sunday Bible Study on Zoom |
| | 10:30am | Holy Eucharist with Choir |
| October 18 | 7:00pm | Vestry meets |
| October 19 | 7:30pm | Antiracism Team meets |
| October 21 | 7:30pm | Choir Rehearsal |
| October 24 | 10:30am | Single Service with St. Andrew's Pentecost! Eucharist with Choir. |
| October 28 | 7:30pm | Choir |
| October 31 | 8:00am | Holy Eucharist |
| | 8:15am | Sunday Bible Study on Zoom |
| | 10:30am | Holy Eucharist with Choir |
| | Noon | S'MORE FUN Reimagined Fundraiser! |

PRAYERS OF THE PEOPLE

You are encouraged to include these names in your daily prayers.

During Sunday worship, you are encouraged to offer silently or aloud your prayers to God.

If you wish to add a name to the prayer list, email julie@stmatthewsevanston.org. Names on listed for 4-weeks.

The Prayer List is prayed for by the Prayer Group and daily by the Rector.

In the Anglican Cycle of Prayer: The Church of the Province of West Africa.

In our Diocesan Cycle of Prayer: We pray for or all retired clergy in our diocese, and for the surviving spouses of clergy.

In our Companion Dioceses: For the ministries in our Companion Dioceses of Southeast Mexico and Mothers' Union in the Diocese of Renk in the Republic of South Sudan.

For St. Matthew's congregation as we embrace our new mission to be welcoming all in community and joyfully doing God's work in the world.

We pray for equal opportunity and equal treatment under the law for all people; that we may be agents of God's kingdom, dismantling systems of injustice wherever and whenever we can, and for the will to enact common sense gun control laws.

We pray for those celebrating birthdays in the month of October: Diane Teska (10/1), Harriet Brandt (10/2), Ginny Voedisch (10/5), Katharine Hamrick (10/11), Jane Steven (10/11), Liz Rowley (10/17), Max Vogel (10/17), Anthony Burt (10/18), Margo Muires (10/18), Robert Teska (10/23), Penny Whiteside (10/24), Penelope Boardman (10/24), Jeffrey Bishop (10/25), Molly O'Hare (10/26), Patricia Gladden (10/27), Christ Dakich (10/28), Finn Olsen (10/29), Meg Barthelemy (10/30), Erik Long (10/30), Rick Warden (10/31)

We pray for those celebrating anniversaries in the month of October: Carol & Charles Cornyn (10/13), Cynthia and Damon Doucet (10/17), Jane & John McCarthy (10/21), Rick & Julie Worden (10/27).

We pray for those in uniform, risking their lives daily on our behalf: Jeremy Garrett, Aaron Grant, Thomas Greenwich, Lee Henderson, Tyler Howland, Peter Marks, Ian McGuffin, Jeremy and Molly Robinson, Joseph Sanford, Daniel Seckinger, Emma Seckinger, Dan Teska, members of our city's fire and police departments, and for their families.

We pray for those who suffer in mind, body, or spirit or who have asked for our prayers: Terry Ling, Clemence, Jane Durfee, Nancy Ferguson, Maurine Bohne, Sid Simpson, Jessica Mueller, Betty Stafford, Roy Gobin, Mark Austin, Steve Cropper, Maeve Shampine, Fame Brooks, Emily Dyer, Juli Magness, Mike Wagner, Cathy Fiala, the Rev. Canon Paula Clark, Maggie Walker, Corky Siegfriedt, Mark Jacobsen, Chris Didato, Susan Cherco, Lincoln Janus, Andrew McLean, and the Kerman, Yacullo, Key, Cherco, and Ross families.

- † For those struggling with the Coronavirus
- † For all victims of this pandemic.
- † For Organ Donors and those awaiting transplant.
- † For the lonely and isolated.
- † For our nation, especially those oppressed by our current systems.
- † For those protesting racial injustice.
- † For mayors and governors trying to navigate this challenging time.
- † For the unemployed and under-employed.

We pray for those suffering from warfare and acts of violence, natural disasters, and their aftermaths.

We pray for those who have died. Especially those who have died due to racial violence, the coronavirus, and natural disasters.

ABOUT THIS MORNING'S SERVICE

While the shape and format of our service is from the 1979 *Book of Common Prayer*, St. Matthew's strives to offer worship that is relevant, inclusive, and hospitable: worship which is in keeping with our mission to be "welcoming all in community, joyfully doing God's work in the world."

Therefore, we draw upon a variety of authorized sources, adapting them as necessary.

In today's service, the Opening Acclamation, the greeting for the Collect of the Day, and the Great Thanksgiving come from *Enriching Our Worship I*. The Collect of the Day is taken from *Prayers for an Inclusive Church* by Steven Shakespeare.

Scripture readings are taken from the *New Revised Standard Version* of the Bible. The Blessing is adapted from the writings of Henri Frédéric Amiel.

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St. Matthew's

Episcopal Church
2120 Lincoln St.
Evanston, IL 60201

*Welcoming all in community
Joyfully doing God's work in the world.*

The Officers of St. Matthew's Episcopal Church Elected and Appointed as of January 31, 2021

Kristin Jacobsen, *Senior Warden* | kejcat@gmail.com
Melissa Warden, *Junior Warden* | melissa.warden@yahoo.com
Christopher Motogawa and Allison Zidek, *Co-Treasurers* (2022)

Vestry Members

Connie Conley, Bob Purse, Damon Doucet (2022)
Penelope Boardman, Karen LaBranche, Steve Steiber (2023)
Bill Siegfriedt, Penny Whiteside, Rick Worden (2024)
Deborah Williams, *Clerk* (2022)

Trustees of the Endowment

Dustin Vincent (2022) Tim Patenode (2023) Damon Doucet (2024)

Delegation to the 184th Annual Convention of the Episcopal Diocese of Chicago November 20, 2021

Delegates:

Ann Searles
Sandi McPhee
Mary Clark

Alternates:

Melissa Warden
Damon Doucet
Sally Craige Christensen

Clergy and St. Matthew's Staff

The Most Rev. Michael B. Curry, 27th *Presiding Bishop, The Episcopal Church*
The Standing Committee of the Diocese of Chicago, *The Ecclesial Authority, Episcopal Diocese of Chicago*
(until the ordination and consecration of the Rev. Canon. Paula E. Clark, *Bishop-Elect of the Diocese of Chicago*)

The Rev. Charles A. de Kay, *Rector* | charlie@stmatthewsevanston.org

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